| 1 2 3 4 5 | ALEX L. FUGAZZI (Nevada Bar No. 90% afugazzi@swlaw.com ANDREW M. JACOBS (Nevada Bar No. ajacobs@swlaw.com SNELL & WILMER LLP Hughes Center, 3883 Howard Hughes Par Las Vegas, Nevada 89169 Telephone: (702) 784-5200 Facsimile: (702)784-5252 | 12787) |
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| 6 7 8 9 10 | MARK J. KENNEY (admitted pro hac viemik@severson.com KERRY W. FRANICH (Nevada Bar No. kwf@severson.com SEVERSON & WERSON, P.C. One Embarcadero Center, Suite 2600 San Francisco, California 94111 Telephone: (415) 398-3344 Facsimile: (415) 956-0439 | |
| 111213 | Attorneys for Plaintiffs American Financial Services Association, Nevada Credit Union League, & Nevada Bankers Association | |
| 14 | UNITED STATES | DISTRICT COURT |
| 15 | DISTRICT | OF NEVADA |
| | AMERICAN FINANCIAL SERVICES | |
| 1617 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, | Case No. 2:19-cv-01708-APG-EJY |
| | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED |
| 17 18 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |
| 17 18 19 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED |
| 17 18 19 20 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official capacity as Commissioner of the Financial Institutions Division of the | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |
| 17 18 19 20 21 22 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official capacity as Commissioner of the Financial Institutions Division of the | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |
| 17 18 19 20 21 22 23 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |
| 17 18 19 20 21 22 23 24 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official capacity as Commissioner of the Financial Institutions Division of the Nevada Department of Business and Industry, & AARON FORD, in his official capacity as Nevada Attorney | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |
| 17 18 19 20 21 22 23 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official capacity as Commissioner of the Financial Institutions Division of the Nevada Department of Business and Industry, & AARON FORD, in his official capacity as Nevada Attorney General, | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |
| 17 18 19 20 21 22 23 24 25 | ASSOCIATION, NEVADA CREDIT UNION LEAGUE, & NEVADA BANKERS ASSOCIATION, Plaintiffs, vs. SANDY O'LAUGHLIN, in her official capacity as Commissioner of the Financial Institutions Division of the Nevada Department of Business and Industry, & AARON FORD, in his official capacity as Nevada Attorney General, | STIPULATION TO EXTEND TIME TO FILE FIRST AMENDED COMPLAINT |

02525.0034/15205858.1

| 1 | Pursuant to LR IA 6-1, Plaintiffs American Financial Services Association, | |
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| 2 | Nevada Credit Union League & Nevada Bankers Association, by and through their | |
| 3 | counsel, Alex L. Fugazzi of Snell & Wilmer, L.L.P. and Defendants, Mary Young | |
| 4 | and Aaron Ford, by and through counsel, Aaron D. Ford, Nevada Attorney General, | |
| 5 | David J. Pope, Chief Deputy Attorney General, and Vivienne Rakowsky, Deputy | |
| 6 | Attorney General, hereby Stipulate as follows: | |
| 7 | Plaintiffs' present deadline to file a First Amended Complaint is January 29, | |
| 8 | 2020. Plaintiffs request a two-week extension of time to file the First Amended | |
| 9 | Complaint so that plaintiffs can finish consulting with their respective members and | |
| 10 | thereafter finalize the First Amended Complaint. | |
| 11 | Plaintiffs' deadline to file a First Amended Complaint (ECF No. 29) will be | |
| 12 | extended to February 12, 2020; | |
| 13 | This is the first stipulation for extension of time for Plaintiffs to file their First | |
| 14 | Amended Complaint. | |
| 15 | | |
| 16 | DATED this 23 rd day of January, 2020 | |
| 17 | AARON D. FORD | |
| 18 | Nevada Attorney General | |
| 19 | | |
| 20 | | |
| 21 | By <u>/s/ Vivienne Rakowsky</u> VIVIENNE RAKOWSKY | |
| 22 | Nevada Bar No. 9160 | |
| 23 | Deputy Attorney General 555 E. Washington Ave., Ste. 3900 | |
| 24 | Las Vegas, NV 89101 | |
| 25 | Attorneys for <i>Defendants</i> | |
| 26 | Theories for Defendants | |
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| 1 | DATED this 23 rd day of January, 2020 | |
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| 2 | SNELL & WILMER L.L.P. | |
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| 4 | | |
| 5 | By <u>/s/ Alex Fugazzi</u> ALEX FUGAZZI | |
| 6 | Nevada Bar No. 9022 | |
| 7 | 3883 Howard Hughes Pkwy, #1100 | |
| 8 | Las Vegas, NV 89169 | |
| 9 | Attorneys for <i>Plaintiffs</i> | |
| 10 | ODDED | |
| 11 | ORDER IT IS SO ORDERED. | |
| 12 | | |
| 13 | DATED: January 24, 2020 | |
| 14 | Council 2 auchal | |
| 15 | UNITED STATES MAGISTRATE JUDGE | |
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